

AN ORDINANCE OF THE MUNICIPALITY OF MONROEVILLE
APPROVING REZONING APPLICATION NO. 82-5-Z OF
SUSANNA JOHNSON REQUESTING REZONING OF PROPERTY
LOCATED AT 3814 NORTHERN PIKE FROM R-2, SINGLE
FAMILY RESIDENTIAL TO C-2, COMMUNITY BUSINESS
DISTRICT

BE IT ORDAINED and ENACTED, by the Municipality of Monroeville in council assembled as follows:

Section 1. Rezoning Application No. 82-5-Z of Susanna Johnson requesting rezoning of property located at 3814 Northern Pike from R-2, Single Family Residential to C-2, Community Business is hereby approved. The land hereby rezoned is more particularly described as follows:

BEGINNING at a point in the center of a Public Road known as the Northern Turnpike in the Village of Monroeville, said point of beginning being distant along the center line of said road from a point in the dividing line between land now or formerly of George W. Snavely, et ux., and land of the grantor, North 75° 03' West, a distance of 4.1 feet to a point; thence North 78° 48' West a distance of 111.22 feet to a point, the aforesaid place of beginning; thence continuing along the center line of said Northern Turnpike North 78° 48' West a distance of 100 feet to a point on the line of land now or formerly of the Thomas Harper Estate; thence along the line of land now or formerly of the Thomas Harper Estate South 11° 12' West a distance of 176.34 feet to a point; thence by line running through land of which this is a part South 62° 35' East a distance of 66.87 feet to a point; thence by line running through land of which this was formerly a part North 21° 36' East a distance of 198.26 feet to a point in the center line of said Northern Turnpike, the place of beginning.

Section 2. The official map accompanying Ordinance 1091, be amended by changing the designation of the hereinabove described parcel of land from its present classification of R-2, Single Family Residential to C-2, Community Business District.

ORDAINED and ENACTED this 12th day of October, 1982.

(SEAL)

ATTEST:

MUNICIPALITY OF MONROEVILLE

S/ Marshall W. Bond
Municipal Manager

S/ Michael P. Lynch
Mayor

Entered in Legal Book October 22, 1982